

**Meeting Agenda**  
**OW biweekly check-in with R4 on FL**  
**Tuesday, November 17, 2020; 4:00-4:45 pm EST**  
**Ex. 6 Personal Privacy (PP)**

1. Roll call
2. Updates on NHPA consultation / general consultation with tribes
  - a. Next steps for the draft Programmatic Agreement and communication with consulting parties
  - b. Discussion with FDEP
3. Updates on ESA consultation
  - a. Status of draft BiOp
4. General updates since previous meeting
  - a. Status of comments from the Corps, FWS, and NMFS
  - b. Magnuson-Stevens Act
5. Updates on public participation process
  - a. Estimated number of comments received to date
  - b. Comments of interest
6. Key issues on review of Florida's package
  - a. FL resources to implement program
  - b. FL's wetland delineation methodology
7. Update on schedule